

# **Crafters Wanted!**

27<sup>th</sup> Annual

## **Lunch with Santa**

Christmas Carnival & Craft Fair

**Saturday, December 10, 2011**

**10am until 2pm**

**Mary Shoemaker School**

**Woodstown, NJ**

Fundraiser sponsored by  
GFWC Junior Woman's Club of Woodstown

**Don't Miss Out On This Terrific Sales Opportunity!  
Limited Spaces Available.**

Call Janine at 856-467-2592 or e-mail [lwsraftchair@myway.com](mailto:lwsraftchair@myway.com)

GFWC Junior Woman's Club of Woodstown

The 27<sup>th</sup> Annual

# Lunch with Santa

Christmas Carnival & Craft Fair

**Place:** Mary Shoemaker School  
East Millbrooke Avenue  
Woodstown, NJ 08098  
(Directions enclosed)

**Date:** Saturday, December 10, 2011

**Time:** Setup: 8:00 a.m. to 9:45 a.m.  
Show: 10:00 a.m. to 2:00 p.m.

## CRAFTER AGREEMENT

**THIS CRAFTER AGREEMENT** ("this Agreement") is made this \_\_\_\_ day of \_\_\_\_\_, 2011, by and between the following parties: **THE JUNIOR WOMAN'S CLUB OF WOODSTOWN, a charitable organization which directly benefits the community**, with an address of P.O. Box 363, Woodstown, New Jersey, 08098 (hereinafter referred to as "JWC"); and \_\_\_\_\_, hereinafter "Crafter";

## WITNESSETH

**WHEREAS**, JWC wishes to hold its annual **LUNCH WITH SANTA** benefit holiday bazaar which is geared primarily to children and their parents; and

**WHEREAS**, **LUNCH WITH SANTA** will be attended by luncheon guests who purchased advance tickets and is also open to the general public who purchased tickets at the door; and

**WHEREAS**, JWC holds this annual fund-raiser which directly benefits the community and pre-sells tickets through its membership and through local schools and will have a guaranteed customer base;

**WHEREAS**, JWC has spaces for a number of crafters and the parties wish to memorialize certain understandings and agreements with respect thereto;

**NOW THEREFORE**, in consideration of the foregoing and for a fee of **\$20.00 (twenty dollars)**; the parties stipulate, agree and covenant as follows:

1. Crafter shall pay the fee of \$20.00 per space upon execution of this Agreement.
2. Crafter may rent from JWC tables for an advance additional fee of \$10.00 (ten dollars) per table. JWC has limited number of tables available, which will be provided on a first come first served basis.
3. Crafter shall assume all responsibility for their exhibit and will not hold JWC or the Woodstown-Pilesgrove School District responsible for any loss, theft, destruction of property, or any personal injury that might be suffered in the course of **LUNCH WITH SANTA**.
4. Crafter shall maintain the area around its table(s). No empty cartons or crafts should be visible. **NO FOOD OR BEVERAGES ARE TO BE CONSUMED IN THE CRAFT AREA. NO SMOKING IS ALLOWED ANYWHERE ON SCHOOL GROUNDS. NO PETS ARE ALLOWED INSIDE THE SCHOOL BUILDING.**
5. To maintain the quality of the show, only crafters exhibiting handmade arts and crafts or newly manufactured items will be permitted. **No flea market items will be accepted.** Handmade items are preferred.
6. Crafter shall set up in the Multi Purpose Room **no earlier than 8:00 a.m.** Unloading will be at the Multi Purpose Room parking lot.
7. **Crafter shall not break up their display until 2:00 p.m.** Crafter may remain open an additional twenty minutes to allow members of JWC to shop. Failure to comply may result in Crafter not being invited back the following year.
8. Agreement must be executed and checks must be received by JWC no later than **November 15, 2011**. Cancellations must be received no later than two weeks before the **LUNCH WITH SANTA** show. Refunds shall not be given if Crafter cancels within two weeks of the show.
9. JWC shall only accept executed Agreements and money orders after the November 15<sup>th</sup> deadline if space is available.
10. Each space is 10' by 6'. Spaces are limited and will be assigned once Agreements and payments are received. Once spaces are filled, other crafters will be placed on a waiting list and notified one week prior to the show. A limited number of spaces with electricity are available and will be assigned in the order in which requests are received.
11. Crafter may pre-purchase a hot dog or pizza lunch. Add \$3.00 (three dollars) per person to the fee with the executed Agreement. JWC will hand out the lunch tickets the day of the event. Complimentary coffee will be available. Crafter is responsible for coverage of their table while eating lunch.
12. Crafter may make check or money order payable to "GFWC Junior Woman's Club of Woodstown." The canceled check shall be Crafter's receipt.

**IN WITNESS WHEREOF**, the parties have below duly executed this Agreement.

JWC

CRAFTER

BY: \_\_\_\_\_  
Janine Mills, Crafter Chairperson  
(856) 467-2592

BY: \_\_\_\_\_  
Dated:

Dated:

**Lunch with Santa**  
**Christmas Carnival & Craft Fair**

**GFWC Junior Woman's Club of Woodstown**  
**Reservation Form**

Please print the following information:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Type of craft(s): \_\_\_\_\_

\_\_\_\_\_

How did you hear about **Lunch with Santa Christmas Carnival & Craft Fair**?

\_\_\_\_\_

Number of spaces \_\_\_\_\_  
(1 space @ \$20.00 per space)

Spaces \$ \_\_\_\_\_

I would like \_\_\_\_\_ space(s) with electricity. (Limited number available assigned in the order requested. One socket per space. Crafters must supply their own extension cords.)

Tables \$ \_\_\_\_\_

I would like to rent \_\_\_\_\_ table(s). I have included \$10.00 per table.

Lunch \$ \_\_\_\_\_

I would like to purchase a hot dog or pizza lunch for \_\_\_\_\_ person(s). I have included \$3 per person.

Total \$ \_\_\_\_\_

**Make checks payable to:**

**GFWC Junior Woman's Club of Woodstown**  
**P.O. Box 363**  
**Woodstown, NJ 08098**  
**Attn: Janine Mills**

*Your cancelled check is your receipt.*

Crafter has read and understands the attached Agreement: \_\_\_\_\_

Signature required



# HELP WANTED!!

If you would be interested in donating an item from your inventory to our Silent Auction, please return this form with your contract. Let me know if you'd like a receipt for the donation and I will have it for you the day of the Craft Fair. Thank you!!

Vendor: \_\_\_\_\_

Item to Donate: \_\_\_\_\_

Item Value: \_\_\_\_\_

Receipt Required:  yes  no



## **Directions to Mary S. Shoemaker School, East Millbrooke Avenue, Woodstown, NJ**

### **From Vineland vicinity:**

Take Rt. 40 West through Elmer, NJ. Continue on Rt. 40 West through the Pole Tavern Circle (Wawa and two gas stations are located at the circle) toward Woodstown. Approximately 4½ miles past the circle, look for Franklin Savings Bank and Wood Lanes on the right and a Sunoco gas station on the left. Just past the entrance to the Sunoco station, turn LEFT onto East Lake Road. Make the next RIGHT onto East Millbrooke Avenue. The Mary Shoemaker School is approximately ¼ mile down on the right.

### **From Philadelphia vicinity:**

Take Rt. 42 South to Rt. 55 South. Continue on Rt. 55 South to exit for Rt. 40 West (towards Elmer). Follow above directions from Vineland.

### **From Woodbury/Mantua/Mullica Hill NJ:**

From Mullica Hill, continue on Rt. 45 South to intersection with Rt. 40 in Woodstown (Mobil gas station is on the left at the intersection). Crossing Rt. 40, continue straight on S. Main Street through the intersection. The fourth street on the left is East Millbrooke Avenue. Turn LEFT onto East Millbrooke Avenue. The Mary Shoemaker School is located approximately ½ mile down on the left.

### **From Delaware vicinity:**

Cross the Delaware Memorial Bridge and follow the signs for Rt. 40 East toward Atlantic City. Continue on Rt. 40 East to the intersection of Rts. 40 and 45 (Piles Grove Center/ACME/RiteAid/Wendy's is on the right, cemetery on the left). Rts. 40 East/45 North will turn to the left. Continue on Rt. 40 East/45 North past McDonald's and to the next traffic light. Turn RIGHT onto S. Main Street in Woodstown. The fourth street on the left side is East Millbrooke Avenue. Turn LEFT onto East Millbrooke Avenue. The Mary Shoemaker School is located approximately ½ mile down on the left.